

PROCESS RECEIPT AND RETURN  
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America	COURT CASE NUMBER 16-05655
DEFENDANT Michelle Olvera & Jose H. Torres-Lopez	TYPE OF PROCESS US Marshals Sale of Real Estate

**SERVE** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
**AT** Michelle Olvera & Jose H. Torres-Lopez  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
7 Brighton Court, Oxford, PA 19363

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285
<u>KML Law Group 701 Market Street Suite 5000 Philadelphia, PA 19106</u>	Number of parties to be served in this case
	Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service*):

Fold Fold

Signature of Attorney other Originator requesting service on behalf of:	<input type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER	DATE
	<input type="checkbox"/> DEFENDANT		

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process <u>1</u>	District of Origin <u>No. 66</u>	District to Serve <u>No. 66</u>	Signature of Authorized USMS Deputy or Clerk <u>George Kee</u>	Date <u>7/13/17</u>
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
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Address (complete only different than shown above)	Date <u>7-13-17</u>	Time <u>11:00</u> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
	Signature of U.S. Marshal or Deputy <u>George Kee</u>	

Service Fee	Total Mileage Charges including <i>endeavors</i> <u>\$38.45</u>	Forwarding Fee	Total Charges <u>\$38.45</u>	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) <u>\$38.45</u>
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## REMARKS:

Property (7 Brighton Court, Oxford, PA) sold to U.S. Department of Agriculture for \$1.00. Fees represent mileage to and parking at the Chester County Courthouse.

<b>DISTRIBUTE TO:</b>	1. CLERK OF THE COURT 2. USMS RECORD 3. NOTICE OF SERVICE 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal. 5. ACKNOWLEDGMENT OF RECEIPT	PRIOR EDITIONS MAY BE USED
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United States Marshals Service

Eastern District of PA

Philadelphia, PA 19106

FEE SCHEDULE WORKSHEET

CASE#: 16-CV-5655 DATE: 7-13-17

TYPE OF PROCESS: WRIT SALE

START TIME: 10:05 TIME COMPLETED: 12:00

FOR EACH ITEM SERVED OR ENDEAVORED IN PERSON PER HOUR (OR PORTION THEREOF)

DEPUTY (1) Ennis @ \$65.00 \$ \_\_\_\_\_

DEPUTY (2) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

DEPUTY (3) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

DEPUTY (4) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

For Each Item Served by Mail \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_

Forwarding Fee for Service  
(in Other Judicial Districts) \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_

Preparing Notice of Sale for advertising,  
Bill of Sale, or U.S. Marshals Deed \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_

Commission on Sale:  
(3% on first \$1,000.00) \_\_\_\_\_ \$ \_\_\_\_\_  
(1.5% on balance) \_\_\_\_\_ \$ \_\_\_\_\_

Copies - per page \_\_\_\_\_ @ \$.10 \$ \_\_\_\_\_

Round Trip Mileage 70 RT miles @ \$.5355 37.45

Parking 1.00 Tolls \_\_\_\_\_ Other \_\_\_\_\_ \$ 1.00

TOTAL \$ 38.45